



BOARD OF COMMISSIONERS
FRANKLIN COUNTY
WASHINGTON

STEPHEN BAUMAN
District 1

ROCKY MULLEN
District 2

CLINT DIDIER
District 3

Brian Dinsel
County Administrator

AGENDA
Regular Board Meeting
Wednesday, August 13, 2025

Franklin County Courthouse, Commissioners' Meeting Room
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – <https://www.youtube.com/@franklincountywa/streams>

****Public Comment Guidelines****

Public Comment is an opportunity for members of the community to share their views with the governing body. Please note the following guidelines:

- Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.
- Commissioners will not engage in dialogue with the public during this time.
- Each speaker is limited to 3 minutes for their comments.

You can provide comments in person or by phone at 509-546-5859 during meetings. If you wish to submit comments via email, they must be received by noon on Mondays to be considered for the upcoming meeting; otherwise, they will be held until the next available meeting.

If you would like to discuss an item with any Commissioner, you are welcome to contact them outside of the meeting times.

09:00 AM **Call to Order and Pledge of Allegiance**

09:00 AM **Adoption of the Current Agenda**

09:01 AM **Public Comment**

09:04 AM **Approval of Consent Agenda**

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|------------------------|---|
| 1. Warrants | Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly). |
| 2. Minutes | August 06th, 2025, Commissioner's Meeting Minutes. |
| 3. Resolution 2025-237 | Bi-County Interlocal Agreement (AOC2510) Between the Juvenile Justice Center, the State of Washington, and the Administrative Office of the Courts. |
| 4. Resolution 2025-238 | Information Services to backfill the Network Analyst II position |
| 5. Resolution 2025-239 | Approval of the City of Connell Contract with the Franklin County Department of Corrections |

- 6. Resolution 2025-240 Harris White Leasure (HWL) Request for the HAPO Center.
- 7. Resolution 2025-241 Appointment of Undersheriff Huber and Brian Sims (Hospital rep.), and Reappointment of Remaining Members to the Benton-Franklin Behavioral Health Advisory Committee (BHAC) for a New Three-Year Term

Regular Business

- 09:05 AM A. Action Item Permanent Closure of the Courthouse Spiral Marble Staircase.
Presented by Brian Dansel, County Administrator.
- 09:10 AM B. Resolution 2025-242 Sheriff's Department: Renewal of the software license agreement with Smartforce, a public safety platform.
Presented by Sheryl Brunk, Commander, Civil Administration Operations.

Open Public Hearings

- 09:15 AM C. Resolution 2025-219 In the matter of Adopting the Capital Asset Inventory Record Policy and Procedure.
Presented by Brian Dansel, County Administrator.
- 09:20 AM D. Ordinance 09-2025 Establishing a Compost Procurement Ordinance
Presented by Craig Erdman, PE, Public Works Director.

09:25 AM **Commissioner/Administrator Updates**

09:40 AM **Correspondence (as needed)**

09:45 AM **Public Comment**

Executive Session (as needed)

Other Business

Adjourn

Closed Session (20-30 min. approximately)